

**Notice of Joint Special Meeting of the
Wilmer Economic Development Corporation. Type A
and
Wilmer Community Development Corporation, Type B**



**1-844-992-4726 (Toll Free) or 408-418-9388
Access Code: 146 135 4760**

Monday, October 5, 2020 at 6:00 pm

CALL TO ORDER

*Wilmer Economic Development Corporation, Type A
Wilmer Community Development Corporation, Type B*

CITIZENS' COMMENTS:

In an effort to continue to allow members of the public to address the Board may do so at one of the following temporary alternate options:

- Electronic Mail (E-mail): Submit your name, address, and subject and/or agenda item(s) to City Secretary at mortiz@cityofwilmer.net by 5:00 p.m. on Monday, October 5, 2020.
- By phone. Please call 1-844-992-4726 (Toll Free) or 408-418-9388; Access code: 146 135 4760 before the Call to Order and provide your name, address, and subject and/or agenda item(s).

ACTION:

1. Discuss and consider participating in the Inland Port Masters Golf Tournament held on Monday, October 12, 2020.

ADJOURNMENT

EXECUTIVE SESSION: The Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the Texas Government Code to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: Meetings of the Boards and Commissions are held in municipal facilities are wheelchair accessible. For sign interpretive services, call the City Secretary's office, 972-441-6373, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

CERTIFICATE

I hereby certify the above Notice of Meeting was posted at the Wilmer City Hall on October 2, 2020 at 5:00 p.m. and copies thereof were provided to the Economic Development Corporation, Type A Board members and Wilmer Community Development Corporation, Type B Board members.



Mayra A. Ortiz, City Secretary

Confirmation of Agenda Removal on _____, 2020.

CITY OF WILMER

Joint Economic Development Corporation and Community Develop

1.

Meeting Date: 10/05/2020

Submitted by: Rona Stringfellow, City Administrator

Agenda Caption:

Discuss and consider participating in the Inland Port Masters Golf Tournament held on Monday, October 12, 2020.

Background:

The Wilmer Economic Development Corporation (WEDC), Type A and Wilmer Community Development Corporation (WCDC), Type B, under the leadership of a prior Director may have provided authorization to sponsor a hole and/or authorized the ability to provide a team for the tournament.

Operational Considerations:

The purpose of this item is for staff to receive direction.

Public Information Considerations:

This item is being considered at a meeting noticed in accordance with the Texas Open Meetings Act.

Recommendation:

This item is solely at the discretion of the WEDC and WCDC.

Attachments

Inland Port Tournament Invitation
Sponsorship Form

Mayra Ortiz

Subject: FW: 2020 Inland Port Masters

Importance: High

From: Amanda Skinner <chamber@lancasterchambertx.org>

Sent: Wednesday, September 30, 2020 9:52 AM

To: Rona Stringfellow <rstringfellow@cityofwilmer.net>

Subject: 2020 Inland Port Masters

You are invited!

Make plans to play, sponsor or volunteer for the Inland Port Masters!!! It is time to get out and enjoy some golf, do some social distancing networking and help with some fundraising.

[Sponsorship Form Attached](#)

INLAND PORT MASTERS GOLF TOURNAMENT

**Monday, October 12, 2020
12:00 PM**

Registration opens at 10:00 AM

Special Vendor

Fletcher's Corny Dog

**COUNTRY VIEW GOLF CLUB
240 West Beltline Road
Lancaster, TX 75146**

For more info, visit
LancasterChamberTX.org
or call 972-227-2579

**Register
Now!**



**INLAND PORT
AREA CHAMBER**



REGISTER NOW! IT'S TIME TO GET OUT AND PLAY A ROUND OF GOLF, ENJOY A FLETCHER'S CORNY DOG AND CELEBRATE COMMUNITY!

Date: October 12, 2020

Location: 240 West Beltline Road
Lancaster, TX 75146

Country View Golf Club in Lancaster, Texas - This par-70 Lancaster golf course

at measures over 6461 yards from the back (black) tees. It was designed by Florida Architect Ron Garl and opened for play in 1989.

Email: chamber@lancasterchambertx.org

Date/Time 10:00AM Registration Opens

Details: 12:00PM Shotgun Start

[Click Here for More Information](#)

[Add to Calendar](#)

[Sorry, I'm not able to attend](#)

[Register Online](#)

This email was sent on behalf of Lancaster Area Chamber of Commerce and Visitors Center - TX by GrowthZone, 4837 County Road 77, Nisswa, MN 56468. To unsubscribe [click here](#). If you have questions or comments concerning this email or GrowthZone services in general, please contact us by email at support@growthzone.com.



2020 INLAND PORT MASTERS

SPONSORSHIP FORM

October 12, 2020 at Country View Golf Course

SPONSORSHIP LEVELS:

- | | |
|---------------------------------------------------------------------------------------------------|----------------|
| <ul style="list-style-type: none">• CHIPPING CONTEST SPONSOR | \$1,000 |
| Signage and staff support on Chipping Green for entire tournament and Community Event | |
| <ul style="list-style-type: none">• CART SPONSOR | \$750 |
| Signage on Golfer's Carts | |
| <ul style="list-style-type: none">• DRIVING RANGE SPONSOR | \$500 |
| Signage at Driving Range | |
| <ul style="list-style-type: none">• EXCLUSIVE HOLE SPONSOR | \$500 |
| Signage and Welcome to sit on Hole | |
| <ul style="list-style-type: none">• CLOSEST TO THE PIN SPONSOR (1 AVAILABLE) | \$250 |
| Signage on Closest to the Pin Contest Hole | |
| <ul style="list-style-type: none">• LONGEST PUTT SPONSOR (2 AVAILABLE) | \$200 |
| Signage on Longest Putt Contest Hole | |
| <ul style="list-style-type: none">• HOLE SPONSOR | \$150 |
| Signage and Welcome to sit on Hole | |

INDIVIDUAL OR TEAM:

- | | |
|---------------------------------------------------------------------|--------------|
| <ul style="list-style-type: none">• FOURSOME | \$450 |
| <ul style="list-style-type: none">• INDIVIDUAL | \$125 |



**INLAND PORT
AREA CHAMBER**



2020 INLAND PORT MASTERS

REGISTRATION FORM

October 12, 2020 at Country View Golf Course

Sponsorship Level:

- Chipping Contest Sponsor \$1,000
- Cart Sponsor \$750
- Driving Range Sponsor \$500
- Exclusive Hole Sponsor \$500
- Closest to the Pin Sponsor \$250
- Longest Putt Sponsor \$200
- Hole Sponsor \$150

Individual or Team:

- Foursome \$450
- Individual \$125

Company Name: _____

Address: _____

Phone Number: _____ E-mail: _____

Check Enclosed: _____ Invoice: _____ Credit Card: _____

Name on Card: _____

Card Number: _____ Exp: _____ CVC: _____ Zip Code: _____

Team Name: _____

Player's Name & Email:

1. _____ 2. _____

3. _____ 4. _____

Signature: _____



INLAND PORT
AREA CHAMBER